

## TENNESSEE DEPARTMENT OF HEALTH

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#### JOINT ANNUAL REPORT OF HOSPITALS

#### 2013

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# TENNESSEE DEPARTMENT OF HEALTH JOINT ANNUAL REPORT OF HOSPITALS

2013

#### SCHEDULE A - IDENTIFICATION\*

|    |  |   |  |                       |                       | Fede    | eral                  |      |
|----|--|---|--|-----------------------|-----------------------|---------|-----------------------|------|
| 1. | Name of Hospital<br>Did your facility name<br>County | Hickman Community Hochange during the reporting |  | <ul><li>NO</li></ul>  |                       | Tax I   | .D. # <u>58-17375</u> | 73   |
| 2. | Address of Street Facility City                      | 135 East Swan Street<br>Centerville             |  | State Tennesse        | ee                    | Zi      | p <u>37033-</u>       |      |
| 3. | Telephone Number                                     | (931) 729-4271<br>Area Code Number              |  |                       |                       |         |                       |      |
| 4. | Name of Chief Execut                                 | tive Officer <u>Jack</u><br>First Name          | Keller<br>Last Nan                                 | ne                    |                       | _       |                       |      |
|    | Signature of Chief Ex                                | ecutive Officer                                 |  |                       |                       |         |                       |      |
| 5. | Name of person(s) co<br>Telephone Number if          | _   | Dorothy Yokley<br>(931) 729-6781<br>ea Code Number |                       |                       |         |                       | -    |
| 6. | 0 Office Use   | Only  |  |                       |                       |         |                       |      |
| 7. | Reporting period used                                | d for this facility:<br>Beginn<br>Date          | ing <u>07/01/2012</u>                              | Ending <u>(</u>       | )6/30/20 <sup>-</sup> | 13      |                       |      |
| 8. | 365_ Office Use                                      | Only  |  |                       |                       |         |                       |      |
| 9. | Does your hospital ow<br>If yes, please complete     | on or operate or have other the the following.  | hospitals licensed as                              | satellites of your ho | spital?               | O YES   | <ul><li>NO</li></ul>  |      |
|    |  | NAME OF HOSPITAL                                | STATE  | EID SATELLITE         | OWN                   | OPERATE | OWN AND OPE           | RATE |
|    | 1  |   |  |                       | 0                     |         |                       |      |
|    | 2  |   |  |                       |                       |         |                       |      |
|    | 3  |   |  |                       |                       |         |                       |      |
|    | 4  |   |  |                       | $\bigcirc$            |         |                       |      |
|    | 5  |   |  |                       |                       |         |                       |      |

| ١. | CONTROL:  |  |                               |       |
|----|---|--|-------------------------------|-------|
|    | $\ensuremath{A}.$ Indicate the type of organization that is responsible for                                 | establishing policy for overall operation of the | hospital.                     |       |
|    | 1. Government-Non-Federal 2. Government-Federal   |  | 4. Investor-owned, for-profit |       |
|    | 11 State 17 Armed Forces  | ,  | O 23 Individual               |       |
|    | 12 County 18 Veterans Adm   |  | 24 Partnership                |       |
|    | 13 City 19 Other, please Specify  | 22 Other not-for-profit, please specify          | 25 Corporation                |       |
|    | 14 Oily Oddilly   | picase speeily                                   |                               |       |
|    | 15 Hospital district     or authority   |  |                               |       |
|    | B. Is the hospital part of a health system?   | ○ NO   |                               |       |
|    | If yes, please provide the name and location of the hea   | _  |                               |       |
|    | Name Saint Thomas Health Systems  | City Nashville                                   | State Tenn                    | essee |
|    | C. Does the controlling organization lease the physical pro   | operty from the owner(s) of the hospital?        |                               |       |
|    | D. What is the name of the legal entity that owns and has   | title to the land and physical plant of the host | -                             |       |
|    | The first and many of the logar of the same and had   | and to the land and projectal plant of the free  |                               |       |
|    | E. Is the hospital a division of a holding company?   | YES NO   |                               |       |
|    | F. Does the hospital itself operate subsidiary corporations   |  |                               |       |
|    |   |  | From To                       |       |
|    | G. Is the hospital managed under contract? YES<br>If yes, please provide name, city, and state of the organ | , •  | 10                            |       |
|    | Name  |  | State                         |       |
|    | Name  | City   | State                         |       |
|    | H. Is the hospital part of a health care alliance?  |  |                               |       |
|    | If yes, please provide the name, city, and state of the a   |  | ,                             |       |
|    | Name  | City   | State                         |       |
|    | Name  | City   | State                         |       |
|    | I. Is the hospital part of a health network?    YES   | NO (see definition of network)                   |                               |       |
|    | If yes, please provide the the name, city, and state of the   | he network.                                      |                               |       |
|    | Name  | City   | State                         |       |
|    | Name  | City   | State                         |       |
| 2. | SERVICE:  |  |                               |       |
|    | A. Indicate the ONE category that BEST describes your $\ensuremath{h}$                                      | ospital.   |                               |       |
|    | 01 General medical and surgical   | 07 Rehabilitation                                |                               |       |
|    | 02 Pediatric  | 08 Orthopedic                                    |                               |       |
|    | 03 Psychiatric  | 09 Chronic disease                               |                               |       |
|    | 04 Tuberculosis and other respiratory diseases  | 10 Alcoholism and other chemical dep             | pendency                      |       |
|    | Obstetrics and gynecology   | 11 Long term acute care                          |                               |       |
|    | © 06 Evo car nose and threat  | 12 Other-specify treatment area                  |                               |       |

|    | B. Does your hospital own or have a contract with any of the   | e following?    |             |                  |            |                          |                               |
|----|--|-----------------|-------------|------------------|------------|--------------------------|-------------------------------|
|    |  |                 |             | Specify one:     |            | Number of                | FTE                           |
|    |  | (1) Yes         | (2) No      | 1) Own 2) Cont   | ract       | Physicians               | Physicians                    |
|    | Independent Practice Association   | $\bigcirc$      | $\odot$     |                  |            | 0                        | 0.0                           |
|    | Group Practice Without Walls   | $\bigcirc$      | $\odot$     |                  |            | 0                        | 0.0                           |
|    | 3. Open Panel Physician-Hospital Organization (PHO)  | $\bigcirc$      | $\odot$     |                  |            | 0                        | 0.0                           |
|    | 4. Closed Panel Physician-Hospital Organization (PHO)  | $\bigcirc$      | $\odot$     |                  |            | 0                        | 0.0                           |
|    | 5. Management Services Organization (MSO)  | $\bigcirc$      | lacksquare  |                  |            | 0                        | 0.0                           |
|    | Integrated Salary Model  | $\bigcirc$      | $\odot$     |                  |            | 0                        | 0.0                           |
|    | 7. Equity Model  | $\bigcirc$      | $\odot$     |                  |            | 0                        | 0.0                           |
|    | 8. Foundation  |                 | $\odot$     |                  |            | 0                        | 0.0                           |
|    | Check all that apply.  Your  (1) Hospital (2)  A. Health Maintenance Organization B. Preferred Provider Organization (1) (2) (2) (1) (2) |                 | (3)         |                  | (4)<br>(4) | Alliance (5) (5) (5) (5) | Joint Venture<br>With Insurer |
|    | C. Indemnity Fee For Service Plan (1) (2)  |                 | (3)         |                  | (4)        | <b>(5)</b>               |                               |
| 4. | How many do you contract with?     Number of different contracts   | fies the obliga | ations of e | each party with: |            |                          |                               |
| 5. | What percentage of the hospital's net patient revenue is paid the hospital does not participate in any capitated arrangen                |                 |             |                  |            |                          |                               |
| 6. | How many covered lives are in your capitation agreements?  | ?               | )_          |                  |            |                          |                               |

#### 1. ACCREDITATIONS: A. Joint Commission on Accreditation of Healthcare Organizations (JCAHO) Date of most recent accrediting letter or survey YES $\bigcirc$ NO If Yes, Is the hospital accredited under either/both of the following manuals: 1. Comprehensive Accreditation Manual for Hospitals (CAMH) NO 2. Comprehensive Accreditation Manual for Behavioral Health Care (CAMBHC) NO 3. Other manuals, please specify B. Commission on Accreditation of Rehabilitation Facilities (CARF) Date of most recent accrediting letter or survey NO C. American College of Surgeons Commission on Cancer NO $\bigcirc$ YES D. American Osteopathic Association (AOA) NO E. TÜV Healthcare Specialists NO F. Community Health Accreditation Program (CHAP) NO 2. CERTIFICATIONS: Medicare Certification YES $\bigcirc$ NO 3. OTHER: A. THA Membership YES $\bigcirc$ NO B. Hospital Alliance of Tennessee, Inc. Membership YES $\bigcirc$ NO C. American Hospital Association Membership YES $\bigcirc$ NO D. American Medical Association Approval for Residencies (and Internships) NO E. State Approved School of Nursing: Registered Nurses NO Licensed Practical Nurses NO F. Medical School Affiliation ○YES ● NO G. Tennessee Association of Public and Teaching Hospitals (TNPath) NO H. National Association of Children's Hospitals and Related Institutions (NACHRI) NO

Field is limited to 255 characters

I. National Association of Public Hospitals (NAPH)

NO

J. Other, please specify

1. CERTIFICATE OF NEED:

| 2. Does your hospital own or operate Tennessee physician primary care clinics?    How many physicians practice in these clinics?    3. Does your hospital own or operate other physician/specialty clinics located in Tennessee?    How many physicians practice in these clinics?    0.    Does your hospital own or operate a blood bank?    YES   |          | have an approved <b>but not completed</b> ,certificate of need (CON)?   YES   NO  ease specify: |  |  |
|--|----------|---|--|--|
| How many physicians practice in these clinics?  3. Does your hospital own or operate other physician/specialty clinics located in Tennessee? YES How many physicians practice in these clinics?  0. 4. Does your hospital own or operate a blood bank? YES NO If yes, please indicate:  A. Distributes blood within the hospital YES NO  B. Collects blood within the hospital YES NO  C. Distributes blood outside the hospital YES NO  D. Collects blood from outside the hospital YES NO  5. Does your hospital own or operate an ambulance service? YES NO  If yes, please specify the counties where services are located.  Please specify the type of service and ownership relationship:  A. Land Transport YES NO If yes, own; operate; own and control of yes, own; own; own and control of y |          |   | Date of Approval   |  |
| How many physicians practice in these clinics?  3. Does your hospital own or operate other physician/specialty clinics located in Tennessee? YES How many physicians practice in these clinics?  0. 4. Does your hospital own or operate a blood bank? YES NO If yes, please indicate:  A. Distributes blood within the hospital YES NO  B. Collects blood within the hospital YES NO  C. Distributes blood outside the hospital YES NO  D. Collects blood from outside the hospital YES NO  5. Does your hospital own or operate an ambulance service? YES NO  If yes, please specify the counties where services are located.  Please specify the type of service and ownership relationship:  A. Land Transport YES NO If yes, own; operate; own and control of yes, own; own; own and control of y |          |   |  |  |
| How many physicians practice in these clinics?  3. Does your hospital own or operate other physician/specialty clinics located in Tennessee? YES How many physicians practice in these clinics?  0. 4. Does your hospital own or operate a blood bank? YES NO If yes, please indicate:  A. Distributes blood within the hospital YES NO  B. Collects blood within the hospital YES NO  C. Distributes blood outside the hospital YES NO  D. Collects blood from outside the hospital YES NO  5. Does your hospital own or operate an ambulance service? YES NO  If yes, please specify the counties where services are located.  Please specify the type of service and ownership relationship:  A. Land Transport YES NO If yes, own; operate; own and control of yes, own; own; own and control of y |          | 0   |  |  |
| How many physicians practice in these clinics?  0 4. Does your hospital own or operate a blood bank?   YES   NO If yes, please indicate:  A. Distributes blood within the hospital   YES   NO B. Collects blood within the hospital   YES   NO C. Distributes blood outside the hospital   YES   NO D. Collects blood from outside the hospital   YES   NO 5. Does your hospital own or operate an ambulance service?   YES   NO If yes, please specify the counties where services are located.  Please specify the type of service and ownership relationship:  A. Land Transport   YES   NO   If yes,   Own;   Operate;   Own and One ownership relationship:  A. Land Transport   YES   NO   NO   If yes,   Own;   Operate;   Own and Ownership relationship:  A. Land Transport   YES   NO   NO   NO   NO   NO   NO   NO   N  |          |   | ?1   |  |
| If yes, please indicate:  A. Distributes blood within the hospital  B. Collects blood within the hospital  C. Distributes blood outside the hospital  D. Collects blood from outside the hospital  YES  NO  D. Collects blood from outside the hospital  YES  NO  Solve your hospital own or operate an ambulance service?  YES  NO  If yes, please specify the counties where services are located.  Please specify the type of service and ownership relationship:  A. Land Transport  YES  NO  If yes, own; operate; own and one of the counties of the cou |          |   | ow many?0  |  |
| B. Collects blood within the hospital  YES NO C. Distributes blood outside the hospital YES NO D. Collects blood from outside the hospital YES NO  5. Does your hospital own or operate an ambulance service? YES NO If yes, please specify the counties where services are located.  Please specify the type of service and ownership relationship:  A. Land Transport YES NO If yes, own; operate; own and ownership relationship:  A. Land Transport YES NO If yes, own; operate; own and ownership relationship:  C. Special Neonatal Helicopter YES NO If yes, own; operate; own and ownership relationship:  |          | · · · ·   |  |  |
| If yes, please specify the counties where services are located.  Please specify the type of service and ownership relationship:  A. Land Transport  O YES  NO If yes, Own; Operate; Own and One of the counties of the counties where services are located.  Please specify the type of service and ownership relationship:  A. Land Transport  O YES  NO If yes, Own; Operate; Own and One of the counties where services are located.  | В.<br>С. | ets blood within the hospital   |  |  |
| A. Land Transport  B. Helicopter  C. Special Neonatal Helicopter  O YES  NO If yes, O own; O operate; O own and of the control |          |   |  |  |
| B. Helicopter  | PI       | pecify the type of service and ownership relationship:  |  |  |
|  | В.<br>С. | opter   | in joint venture<br>in joint venture<br>in joint venture<br>in joint venture |  |

| 6.  | Does your hospital own or operate an off-site outpati If yes, please complete the following.  | ent/ambulatory clinic located in | Tennessee? YES           | o NO        |                      |                  |                      |
|-----|---|----------------------------------|--------------------------|-------------|----------------------|------------------|----------------------|
|     | Name of Clinic  | County                           | City                     |             | operate              | own and operate  | own in joint venture |
|     |   | ,                                | 2.1,                     | ( ) own     | operate              | own and operate  | own in joint venture |
|     | Name of Clinic  | County                           | City                     |             | O sperate            | Osmirana sperate |                      |
| 7.  | Does your hospital own or operate an off-site ambula If yes, please complete the following.   | ntory surgical treatment center  | located in Tennessee?    | ○ YES       | <ul><li>NO</li></ul> |                  |                      |
|     |   |                                  |                          |             | operate              | own and operate  | own in joint venture |
|     | Name of Center  | County                           | City                     |             |                      |                  |                      |
|     |   |                                  | 20                       |             | operate              | own and operate  | own in joint venture |
|     | Name of Center  | County                           | City                     |             |                      |                  |                      |
| 8.  | Does your hospital own or operate an off-site birthing lf yes, please complete the following. | center located in Tennessee?     | YES • NO                 |             |                      |                  |                      |
|     |   |                                  |                          | own         | operate              | own and operate  | own in joint venture |
|     | Name of Center  | County                           | City                     |             | _                    | _                |                      |
|     | Name of Center  | County                           | City                     | own         | operate              | own and operate  | own in joint venture |
| 9.  | Does your hospital own or operate an off-site outpati If yes, please complete the following.  | ent diagnostic center located ir | Tennessee? YES           | S ● NO      |                      |                  |                      |
|     |   |                                  |                          | own         | operate              | own and operate  | own in joint venture |
|     | Name of Center  | County                           | City                     |             |                      |                  |                      |
|     |   |                                  |                          |             | operate              | own and operate  | own in joint venture |
|     | Name of Center  | County                           | City                     |             |                      |                  |                      |
| 10. | Does your hospital own or operate an off-site outpati If yes, please complete the following.  | ent physical therapy rehab cen   | ter located in Tennessee | ? <u>YE</u> | S                    |                  |                      |
|     |   |                                  |                          | own         | operate              | own and operate  | own in joint venture |
|     | Name of Center  | County                           | City                     |             |                      |                  |                      |
|     |   |                                  |                          | own         | operate              | own and operate  | own in joint venture |
|     | Name of Center  | County                           | City                     |             |                      |                  |                      |

| Does your hospital own or operate a hospice that has a     If yes, please complete the following.                           | separate license located in Ten      | nessee? YES   | <ul><li>NO</li></ul> |             |                      |                      |
|---|--------------------------------------|---------------|----------------------|-------------|----------------------|----------------------|
| Name of Hospice   | County -                             | City          | _ own                | operate     | own and operate      | own in joint venture |
| ·   |                                      | •             | own                  | operate     | own and operate      | own in joint venture |
| Name of Hospice   | County                               | City          |                      |             |                      | ,,                   |
| <ol><li>Does your hospital own or operate an off-site assisted-off yes, please complete the following.</li></ol>            | care living facility located in Tenr | nessee? YES   | <ul><li>NO</li></ul> |             |                      |                      |
|   |                                      |               | own                  | operate     | own and operate      | own in joint venture |
| Name of Facility  | County                               | City          |                      |             |                      |                      |
| N (5 %)   |                                      | 0''           | _                    | operate     | own and operate      | own in joint venture |
| Name of Facility  | County                               | City          |                      |             |                      |                      |
| <ol><li>Does your hospital own or operate a home for the aged<br/>If yes, please complete the following.</li></ol>          | located in Tennessee? Y              | ES   NO       |                      |             |                      |                      |
|   |                                      |               | own                  | operate     | own and operate      | own in joint venture |
| Name of Home  | County                               | City          |                      |             |                      |                      |
|   |                                      | 711           | own                  | operate     | own and operate      | own in joint venture |
| Name of Home  | County                               | City          |                      |             |                      |                      |
| <ol> <li>Does your hospital own or operate an urgent care center</li> <li>If yes, please complete the following.</li> </ol> | er? YES NO                           |               |                      |             |                      |                      |
| ,,,   |                                      |               | ( ) own              | operate     | own and operate      | own in joint venture |
| Name of Center  | County                               | City          |                      | O -1        | O                    | () <b>,</b>          |
|   |                                      |               | ( ) own              | operate     | own and operate      | own in joint venture |
| Name of Center  | County                               | City          |                      |             |                      |                      |
| <ol><li>Does your hospital own or operate a home health agend<br/>If yes, please complete the following.</li></ol>          | cy? • YES ONO                        |               |                      |             |                      |                      |
| Name of Agency: _Hickman Community Home Health  |                                      | Name of Age   | ency:                |             |                      |                      |
| Location of Agency: City Centerville  | County Hickman                       | Location of A | gency: C             | ity         |                      | County               |
| Number of Visits3,503_  | <u>-</u>                             | Number of V   | isits                |             |                      |                      |
| own ○operate ⑥own and operate ○own in jo  | oint venture                         | own o         | operate              | own and ope | erate own in joint v | renture              |

|     | Does your hospital own or operate an off-site nursing home lo<br>If yes, please complete the following. | cated in Tennessee?        | ○ YES     | S          | 0              |                 |                          |             |
|-----|---|----------------------------|-----------|------------|----------------|-----------------|--------------------------|-------------|
|     | Name of Home  | County                     |           | City       |                | wn operate ov   | vn and operate own in jo | int venture |
|     |   |                            |           | •          |                |                 |                          |             |
|     | Number of Beds - Total0 = Medicare only (SNF)   | + Medicaid only (I         | NF)       | + Me       | edicare/Medic  | aid (SNF/NF)    | + Not Certified          |             |
|     |   |                            |           |            | ( O O'         | wn operate ov   | vn and operate own in jo | int venture |
|     | Name of Home  | County                     | (         | City       |                |                 |                          |             |
|     | Number of Beds - Total e Medicare only (SNF)  | + Medicaid only (I         | NF)       | + Me       | edicare/Medic  | aid (SNF/NF)    | + Not Certified          |             |
| 17. | Does your hospital operate a hospital-based skilled nursing ur  | nit (subacute unit) licens | ed as a r | nursing ho | me for skilled |                 |                          |             |
|     | nursing care (excluding swing beds)? YES NO   | If yes, please comp        | lete the  | following. |                |                 |                          |             |
|     |   |                            |           |            |                |                 |                          |             |
|     | Name of SNF   | Number of Licensed E       | Beds      | Number o   | of Staffed Bed | s               |                          |             |
|     |   | Number of Admission        | ns        | Number     | of Patient Day | <br>S           |                          |             |
|     |   |                            |           |            |                |                 |                          |             |
| 18. | Does your hospital own, operate, or contract a mobile unit that   | t operates in Tennessee    | ?         | YES (      | NO             |                 |                          |             |
|     | If yes, specify name(s) and whether owned, operated, or contr   | acted.                     |           |            |                |                 |                          |             |
|     | A. List mobile services:  |                            |           |            |                |                 |                          |             |
|     |   |                            | ontract   | ( ) own    | operate        | own and operate | own in joint venture     | # of visits |
|     | 2   |                            | ontract   | Own        | operate        | own and operate | own in joint venture     | # of visits |
|     |   |                            | ontract   | _          | operate        | own and operate | own in joint venture     | # of visits |
|     | 4   |                            | ontract   | own own    | operate        | own and operate | own in joint venture     | # of visits |
|     | Γ   |                            | ontract   | Own        | operate        | own and operate | own in joint venture     | # of visits |
|     | 5<br>6  |                            | ontract   | Own        | operate        | own and operate | own in joint venture     | # of visits |
|     |   |                            | ontraot   | Own        | Ooperate       | Own and operate | Own in joint venture     | # Of VISIO  |
|     | B. List counties served (where you take the service):   |                            |           |            |                |                 |                          |             |
|     | List counties for service 1 in 18A on line 1, for service   | 2 on line 2, etc.          |           |            |                |                 |                          |             |
|     | 1   |                            |           |            |                |                 |                          |             |
|     | 2   |                            |           | -          | V/-            |                 |                          |             |
|     | 3   |                            |           | -          |                | 7               | <del></del>              |             |
|     | 4   |                            |           | -          |                |                 | <del></del>              |             |
|     | 5   | -                          |           | -          |                |                 | <del></del>              |             |
|     | 6   |                            |           | -          |                |                 | <del></del>              |             |

#### 19. HOSPITAL-BASED SERVICES (See Explanation):

|  | Is This Service Provided In Your Hospital? |         | <u>To Inpatients</u><br>Unit of |        | <u>To Outpatients</u><br>Unit of |        |
|--|--|---------|---------------------------------|--------|----------------------------------|--------|
| Utilization of Selected Services               | YES  | NO      | Measure                         | Number | Measure                          | Number |
| A. Miscellaneous:                              |  |         |                                 |        |                                  |        |
| Lithotripsy                                    |  |         |                                 |        |                                  |        |
| Percutaneous                                   | $\circ$                                    | •       | Procedures                      | 0_     | Procedures                       | 0      |
| Extracorporeal Shock Wave                      |  | $\odot$ |                                 |        |                                  |        |
| # fixed units inside hospital0                 |  |         | Procedures                      | 0      | Procedures                       | 0      |
| # fixed units off site0<br># of mobile units 0 |  |         | Procedures                      | 0      | Procedures<br>Procedures         | 0      |
| # days per week (mobile units)                 |  |         | Flocedules                      |        | Fiocedules                       |        |
| Renal Dialysis # of dedicated stations0_       |  |         |                                 |        |                                  |        |
| Hemo Dialysis                                  | 0  | •       | Patients<br>Treatments          | 0      | Patients<br>Treatments           | 0      |
|  |  |         |                                 | 0      |                                  | U      |
| Peritoneal Dialysis                            | 0  | •       | Patients                        | 0      | Patients                         | 0      |
|  |  |         | Treatments                      | 0      | Treatments                       | 0      |
| B. Oncology/Therapies:                         |  |         |                                 |        |                                  |        |
| Chemotherapy                                   | 0  | •       | Patients                        | 0      | Patients                         | 0      |
|  |  |         |                                 |        | Encounters                       | 0      |
| Hyperthermia                                   | 0  | •       | Treatments                      | 0      | Treatments                       | 0      |
| Radiation Therapy-Megavoltage                  | $\circ$                                    | •       |                                 |        |                                  |        |
| # fixed units inside hospital0                 |  |         | Patients                        | 0      | Patients                         | 0      |
| # fixed units off site0                        |  |         | Treatments                      | 0      | Treatments                       | 0      |

|  | Is This Service Provided In Your Hospital? |    | <u>To Inpatients</u><br>Unit of |        | <u>To Outpatients</u><br>Unit of |        |
|--|--|----|---------------------------------|--------|----------------------------------|--------|
| <u>Utilization of Selected Services</u>  | YES  | NO | Measure                         | Number | Measure                          | Number |
| C. Radiology: Computerized Tomographic   |  |    |                                 |        |                                  |        |
| Scanners CT/CAT  # fixed units inside hospital  # fixed units off site0  | •  | 0  | Patients Procedures Procedures  | 0      | Visits Procedures Procedures     | 0<br>0 |
| # of mobile units0 # days per week (mobile units)0   |  |    | Procedures                      | 40_    | Procedures                       | 1.903_ |
| Ultrafast CT # fixed units inside hospital0  | 0  | •  | Patients<br>Procedures          | 0      | Visits<br>Procedures             | 0      |
| # fixed units off site0 # of mobile units0   | 7  |    | Procedures                      | 0      | Procedures<br>Procedures         | 0      |
| # days per week (mobile units)0  |  |    |                                 |        |                                  |        |
| Magnetic Resonance Imaging # fixed units inside hospital # fixed units off site0   | •  | O  | Procedures                      | 0      | Procedures<br>Procedures         | 0<br>0 |
| # of mobile units1<br># days per week (mobile units)1  |  |    | Procedures                      | 2      | Procedures                       | 203_   |
| Nuclear Medicine   | 0  | •  | Procedures                      | 0      | Procedures                       | 0      |
| Radium Therapy   | 0  | •  | Procedures                      | 0      | Procedures                       | 0      |
| Isotope Therapy  | 0  | •  | Procedures                      | 0      | Procedures                       | 0      |
| Positron Emission Tomography # fixed units inside hospital # fixed units off site0   | 0  | •  | Procedures                      | 0      | Procedures<br>Procedures         | 0      |
| # of mobile units0 # days per week (mobile units)0   |  |    | Procedures                      | 0      | Procedures                       | 0      |
| Mammography # of ACR accredited units0 # other fixed units inside hospital0 # other fixed units off site0 # of mobile units0 # days per week (mobile units)0 | 0  | •  | Procedures                      | 0      | Procedures                       | 0      |
| Bone Densitometry # of units1  | •  | 0  | Procedures                      | 0      | Procedures                       | 81_    |

Note: Pediatric patients should be defined as patients 14 years old and younger.

| Is This Service Provided | In Cath Lab Setting | Outside Cath Lab Settin

|  | Is This Servi<br>In Your F |          | In Cath Lab Setting Unit of                           |        | Outside Cath Lab Setting                 |           |
|--|----------------------------|----------|---|--------|--|-----------|
| Utilization of Selected Services                             | YES                        | NO       | • • .   | Number | Unit of<br>Measure                       | Number    |
| D. Cardiac:  Cardiac Catheterization  Date Initiated # labs0 |                            |          |   |        |  |           |
| Intra-Cardiac or Coronary Artery                             | 0                          | •        | Adult Procedures Pediatric Procedures                 | 0      | Adult Procedures<br>Pediatric Procedures | 0         |
| Percutaneous Transluminal<br>Coronary Angioplasty            | 0                          | •        | Adult Procedures Pediatric Procedures                 | 0      | Adult Procedures<br>Pediatric Procedures | 0         |
| Stents   | 0                          | •        | Adult Procedures Pediatric Procedures                 | 0      | Adult Procedures Pediatric Procedures    | 0         |
| All Other Heart Procedures                                   | 0                          | •        | Adult Procedures Pediatric Procedures                 | 0      | Adult Procedures Pediatric Procedures    | 0         |
| All Other Non-Cardiac Procedures                             | 0                          | •        | Adult Procedures Pediatric Procedures                 | 0      | Adult Procedures Pediatric Procedures    | 0         |
| Thrombolytic Therapy   | 0                          | •        | Adult Procedures Pediatric Procedures                 | 0      | Adult Procedures Pediatric Procedures    | 0         |
| Open Heart Surgery # dedicated O.R.'s0                       | 0                          | •        | To Inpatients  Adult Operations  Pediatric Operations | 0      | To Outpatien                             | <u>ts</u> |
| E. Surgery: Inpatient # operating rooms0_                    | <b>(</b>                   | <b>(</b> | Encounters<br>Procedures                              | 0      |  |           |
| Outpatient (one day) # dedicated O.R.'s0                     | 0                          |          |   |        | Encounters<br>Procedures                 | 0         |
| F. Rehabilitation:<br>Cardiac                                |                            |          | Patients  | 0      | Patients                                 | 0         |

|  | Is This Servio    |              | d <u>To Inpatients</u><br>Unit of |          | <u>To Outpatie</u><br>Unit of | <u>ents</u> |
|--|-------------------|--------------|-----------------------------------|----------|-------------------------------|-------------|
| <u>Utilization of Selected Services</u>        | YES               | NO           | Measure                           | Number   | Measure                       | Number      |
| F. Rehabilitation (continued):                 |                   |              |                                   |          |                               |             |
| Chemical Dependency                            | 0                 | •            | Patients                          | 0_       | Patients Episodes of Care     | 0           |
| Nutritional Counseling                         | 0                 | •            | Patients                          | 0        | Patients<br>Episodes of Care  | 0           |
| Pulmonary                                      |                   | •            | Patients                          | 0        | Patients<br>Episodes of Care  | 0_          |
| G. Physical Rehabilitation:                    |                   |              |                                   |          |                               |             |
| Occupational Therapy                           | •                 | 0            | Patients                          | 13_      | Patients<br>Episodes of Care  | 176<br>0    |
| Orthotic Services                              | 0                 | •            | Patients                          | 0        | Patients<br>Episodes of Care  | 0           |
| Physical Therapy                               | •                 | 0            | Patients                          | 18_      | Patients<br>Episodes of Care  | 202<br>0    |
| Prosthetic Services                            | 0                 | •            | Patients                          | 0        | Patients<br>Episodes of Care  | 0           |
| Speech/Language Therapy                        | •                 | 0            | Patients                          | 3        | Patients<br>Episodes of Care  |             |
| Therapeutic Recreational Service               | $\circ$           | •            | Patients                          | 0        | Patients Episodes of Care     | 0           |
| Do you have a dedicated inpatient physical rel | habilitation unit | t?           | ES   NO                           |          |                               |             |
| If yes, please complete the following. Number  | r of assigned b   | eds <u>0</u> | Number of adr                     | missions | 0 Number of pa                | tient days0 |
| Do you have a dedicated outpatient physical r  | ehabilitation ur  | nit?         | ES O NO                           |          |                               |             |
| H. Pain Management:                            |                   | 0            | Patients                          | 0        | Patients                      | 0           |

|  | Is This Service Provided In Your Hospital? To Inpatients Unit of |    | <u>To Outpa</u><br>Unit of      | <u>tients</u> |         |        |
|--|--|----|---------------------------------|---------------|---------|--------|
| <u>Utilization of Selected Services</u>          | YES  | NO | Measure                         | Number        | Measure | Number |
| I. Obstetrics/Newborn:                           |  |    |                                 |               |         |        |
| Obstetrics Level of Care                         |  |    |                                 |               |         |        |
| Level I  | 0  | •  |                                 |               |         |        |
| Level II   | 0  | •  |                                 |               |         |        |
| Level III  |  | •  |                                 |               |         |        |
| Cesarean Section Deliveries                      | 0  | •  | Deliveries                      | 0             |         |        |
| Non C-Section Deliveries                         | 0  | •  | Deliveries                      | 0             |         |        |
| Birthing Rooms # rooms0 # LDRP beds0 # LDR beds0 | 0  | •  | Deliveries                      | 0             |         |        |
| Labor Rooms # rooms0                             | 0  | •  |                                 |               |         |        |
| Postpartum Services # beds0                      | 0  | •  | Patients                        | 0             | Visits  | 0      |
| Newborn Nursery # bassinets0                     | 0  | •  | Infants Discharged Patient Days | 0 0           |         |        |
| Premature Nursery # bassinets0_                  | 0  | •  | Infants Discharged Patient Days | 0             |         |        |
| Isolation Nursery # bassinets0                   | 0  | •  | Patient Days                    | 0             |         |        |

|   | Is This Serv<br>In Your I | ice Provided<br>Hospital? | <u>To Inpatients</u><br>Unit of |        | <u>To Outpatients</u><br>Unit of |        |
|---|---------------------------|---------------------------|---------------------------------|--------|----------------------------------|--------|
| <u>Utilization of Selected Services</u> | YES                       | NO                        | Measure                         | Number | Measure                          | Number |
| J. Transplants:                         |                           |                           |                                 |        |                                  |        |
| Organs                                  |                           |                           |                                 |        |                                  |        |
| Total Donors                            |                           |                           | Donors                          | 0      |                                  |        |
| Total Harvested                         | $\circ$                   | lacktriangle              | Donations                       | 0      |                                  |        |
| Transplants                             |                           | $\odot$                   | Transplants                     | 0      |                                  |        |
| Organ Bank                              | $\circ$                   | $\odot$                   | Organs                          | 0      |                                  |        |
| Type of Organ:                          |                           |                           |                                 |        |                                  |        |
| Heart                                   | $\circ$                   | lacksquare                | # Harvested                     | 0      |                                  |        |
|   |                           |                           | # Transplanted                  | 0      |                                  |        |
| Liver                                   | 0                         | lacktriangle              | # Harvested                     | 0_     |                                  |        |
|   |                           |                           | # Transplanted                  | 0      |                                  |        |
| Kidneys                                 | $\circ$                   | •                         | # Harvested                     | 0      |                                  |        |
|   |                           |                           | # Transplanted                  | 0      |                                  |        |
| Pancreas                                | 0                         | •                         | # Harvested                     | 0      |                                  |        |
|   |                           |                           | # Transplanted                  | 0      |                                  |        |
| Intestine                               | 0                         | •                         | # Harvested                     | 0      |                                  |        |
|   |                           |                           | # Transplanted                  | 0      |                                  |        |
| Any Other                               | $\circ$                   | •                         | # Harvested                     | 0      |                                  |        |
| _                                       |                           |                           | # Transplanted                  | 0      |                                  |        |
| Tissues                                 |                           |                           |                                 |        |                                  |        |
| Total Donors                            |                           |                           | Donors                          | 0      |                                  |        |
| Total Harvested                         | 0                         | •                         | Donations                       | 0      |                                  |        |
| Transplants                             | 0                         | •                         | Transplants                     | 0      |                                  |        |
| Tissue Bank                             | 0                         | •                         | Tissues                         | 0      |                                  |        |
| Type of Tissue:                         |                           |                           | # I law coate d                 |        |                                  |        |
| Eye                                     | 0                         | •                         | # Harvested                     | 0      | # Transplanted                   | •      |
| Done                                    |                           |                           | # Transplanted                  | 0      | # Transplanted                   | 0      |
| Bone                                    | 0                         | •                         | # Harvested                     | 0      | # Transplanted                   | 0      |
| Bone Marrow                             |                           |                           | # Transplanted<br># Harvested   | 0      | # Transplanted                   | 0      |
| Bone Marrow                             | 0                         | •                         | # Transplanted                  | 0      | # Transplanted                   | •      |
| Connective                              |                           |                           | # Harvested                     | 0      | # Transplanted                   | 0      |
| Connective                              | 0                         | •                         | # Transplanted                  | 0      | # Transplanted                   | 0      |
| Cordiovacaular                          |                           |                           | # Harvested                     | 0      | # Transplanted                   | 0      |
| Cardiovascular                          | 0                         | •                         | # Transplanted                  | 0      | # Transplanted                   | 0      |
| Stem Cell                               |                           |                           | # Transplanted<br># Harvested   | 0      | # Hansplanted                    | 0      |
| Sterri Cell                             | 0                         | •                         | # Transplanted                  | 0      | # Transplanted                   | 0      |
| Other                                   |                           |                           | # Harvested                     | 0      | # Hansplanted                    | 0      |
| Oulei                                   | 0                         | •                         |                                 | 0      | # Transplanted                   | 0      |
|   | 1                         | l l                       | # Transplanted                  | 0      | # Transplanted                   | 0      |

|                                      | Is This Service Provided To Inpatients In Your Hospital? Unit of |    | tients                   | <u>To Outpatients</u><br>Unit of |          |        |
|--------------------------------------|--|----|--------------------------|----------------------------------|----------|--------|
| Utilization of Selected Services     | YES  | NO | Measure                  | Number                           | Measure  | Number |
| K. Other:                            |  |    |                          |                                  |          |        |
| Hyperbaric Oxygen Therapy            |  | •  | Patients                 | 0                                |          |        |
| Gamma Knife                          | 0  | •  | Patients                 | 0                                | Patients | 0      |
| Cyberknife                           | 0  | •  | Patients                 | 0                                | Patients | 0      |
| L. Intensive/Intermediate:           |  |    |                          |                                  |          |        |
| Burn Care Unit # beds0               | 0  | •  | Patients<br>Patient Days | 0                                | Patients | 0      |
| Cardiac Care Unit # beds0            | 0  | •  | Patients<br>Patient Days | 0                                |          |        |
| Medical Intensive Care Unit # beds0_ | 0  | •  | Patients Patient Days    | 0                                |          |        |
| Mixed Intensive Care Unit # beds0    | 0  | •  | Patients Patient Days    | 0                                |          |        |
| Neonatal Level of Care               |  |    |                          |                                  |          |        |
| (Indicate highest level of care.)    |  |    |                          |                                  |          |        |
| Level I # beds0                      | 0  | •  | Patients                 | 0                                |          |        |
| Level II A # beds0                   |  | •  | Patient Days Patients    | 0                                |          |        |
| <u></u>                              |  |    | Patient Days             | 0                                |          |        |
| Level II B # beds0                   |  | •  | Patients                 | 0                                |          |        |
|                                      |  |    | Patient Days             | 0                                |          |        |
| Level III A # beds0                  | 0  | •  | Patients                 | 0_                               |          |        |
| Loyal III D # hada                   |  |    | Patient Days Patients    | 0                                |          |        |
| Level III B # beds0                  | 0  | •  | Patient Days             | 0                                |          |        |
| Level III C # beds0                  | 0  | •  | Patients Patient Days    | 0                                |          |        |
| Pediatric Care Unit # beds0          | 0  | •  | Patients Patient Days    | 0                                |          |        |
| Stepdown ICU # beds0                 | 0  | •  | Patients<br>Patient Days | 0                                |          |        |
| Stepdown CCU # beds0                 | 0  | •  | Patients<br>Patient Days | 0                                |          |        |
| Surgical Intensive Care Unit # beds0 | 0  | •  | Patients<br>Patient Days | 0                                |          |        |

|                    |   | <u>To Inpatients</u><br>Unit of  |   | <u>To Outpa</u><br>Unit of   | atients   |
|--------------------|---|--|---|--|---|
| YES                | NO  | Measure  | Number  | Measure  | Number  |
|                    | •   | Patients   | 0   |  |   |
| 0                  | •   | Patients Patient Days  | 0<br>0  |  |   |
| 0                  | •   | Patients   | 0   |  |   |
| 0                  | •   |  |   | Patients   | 0   |
| 0                  | •   | Patients<br>Treatments   | <u>0</u>  | Patients<br>Treatments   | 0   |
| 0                  | •   | Patients Treatments  | 0 0   | Patients<br>Treatments   | 0   |
| 0                  | •   |  |   |  |   |
| Outpatients        | 397   |  |   |  |   |
| provided the first | course of treatr  | nent for cancer at yo  |   |  | ?0  |
|                    | In Your H YES  Outpatients  Outpatients  Outpatients  Outpatients | Outpatients 397  Outpatients trepo  provided the first course of treatments. | In Your Hospital? YES  NO  Patients Patient Days  Patient Days  Patients Patients Patients  Patients  Treatments  Patients  Treatments  Outpatients  397  Provided the first course of treatment for cancer at your provided the first course of treatment of the same of the | In Your Hospital?  YES  NO  Measure  Number  Patients  Patient Days  Patient Days  Patient Days  Patient Days  Patient Days  Patients  Patients  Patients  O  Patients  O  Patients  O  O  Patients  O  O  Patients  O  O  Patients  O  Patients  Treatments  O  Outpatients  Jer at your facility during this reporting period?  O  Patients  O  Outpatients  O  O  Outpatients  O  O  Outpatients  O  O  O  O  O  O  O  O  O  O  O  O  O | In Your Hospital?  YES  NO  Measure  Number  Patients Patient Days O Patients O Patients O Patients O Patients O Patients Treatments Treatments Treatments Treatments Treatments Treatments Treatments  O Outpatients  397 |

Dates covered from <u>07/01/2012</u> to <u>06/30/2013</u> Use zeros where applicable. Do not leave blank lines in this schedule.

A. CHARGES (For reporting period only. Do not include revenue related losses; round to the nearest dollar.)

| 1. Government  | Gross Patient<br>Charges | minus | Adjustments<br>To Charges | equals      | Net Par<br>Rever |                             |
|--|--------------------------|-------|---------------------------|-------------|------------------|-----------------------------|
| a) Medicare Inpatient - Total (include managed care)       | \$802,357                | -     | \$155,921                 | =           | \$64             | 46,436                      |
| 1) Medicare Managed Care - Inpatient                       | \$216,378                | -     | \$72,702                  | =           | \$14             | 43.676                      |
| b) Medicare Outpatient - Total (include managed care)      | \$10,868,981             | -     | \$5,523,651               | =           | \$5,34           | 45,330                      |
| Medicare Managed Care - Outpatient                         | \$2,814,525              | -     | \$1,426,314               | =           | \$1,38           | 88,211                      |
| c) Medicaid/TennCare Inpatient* (for EAH use 7.b.2.)       | \$25,375                 | -     | \$18,916                  | =           |                  | \$6,459                     |
| d) Medicaid/TennCare Outpatient* (for EAH use 7.b.2.)      | \$4,868,852              | -     | \$2,890,292               | =           | \$1.9            | 78,560                      |
| e) Other   | \$0                      | -     | \$0                       | =           |                  | \$0_                        |
| f) Total Government Sources                                | \$16,565,565             | -     | \$8,588,780               | =           | \$7.9            | 76,785                      |
| 2. <u>Cover Tennessee</u> * see instructions               |                          |       |                           |             |                  |                             |
| a) Cover TN  | \$0                      | -     | \$0                       | =           |                  | \$0                         |
| b) Cover Kids  | \$0                      | -     | \$0                       | =           |                  | \$0                         |
| c) Access Tennessee  | \$0                      |       | \$0                       | =           |                  | \$0                         |
| d) Total Cover Tennessee                                   | \$0                      | -     | \$0                       | =           |                  | \$0                         |
| 3. Nongovernment   |                          |       |                           |             |                  |                             |
| a) Self-Pay  | \$3,526,710              | -     | \$3,385,642               | =           | \$14             | 41,068                      |
| b) Blue Cross Blue Shield                                  | \$2,795,047              | -     | \$1,692,239               | =           | \$1,10           | 02.808                      |
| c) Commercial Insurers (excludes Workers Comp)             | \$2,633,825              |       | \$1,100,440               | =           | \$1,53           | 33.385                      |
| d) Workers Compensation                                    | \$244,728                | a - 7 | \$141,061                 | =           | \$10             | 03,667                      |
| e) Other   | \$0                      |       | \$0                       | =           |                  | \$0_                        |
| f) Total Nongovernment Sources                             | \$9,200,310              |       | \$6,319,382               | =           | \$2,88           | 30,928                      |
| 4. <u>Totals</u>   |                          |       |                           |             |                  |                             |
| a) Total Inpatient (excludes Newborn)                      | \$952,382                |       |                           |             |                  |                             |
| b) Newborns  | \$0_                     |       |                           |             |                  |                             |
| c) Total Inpatient (includes Newborn) (A4a + A4b)          | \$952,382                | -     | \$228,093                 | =           | \$72             | 24,289                      |
| d) Total Outpatient  | \$24,813,493             | - 1   | \$14,680,069              | =           | \$10,13          | 33,424                      |
| e) Grand Total (A1f + A2d + A3f)                           | \$25,765,875             |       | \$14,908,162              |             | \$10,8           | 57,713                      |
| 5. <u>Bad Debt</u>   |                          |       |                           |             |                  |                             |
| a) Medicare Enrollees                                      |                          |       | \$20,248                  |             |                  |                             |
| b) Other Government  |                          |       | \$5,404                   |             |                  |                             |
| c) Cover Tennessee   |                          |       | \$113,962                 |             |                  |                             |
| d) Blue Cross and Commercially Insured Patients            |                          |       | \$1,170,426               |             |                  |                             |
| e) All Other   |                          |       | \$0                       |             |                  |                             |
| f) Total Bad Debt  |                          |       | \$1,310,040               |             |                  |                             |
| 6. Nongovernment and Cover Tennessee Adjustments to Charge | <u>es</u>                |       |                           |             |                  |                             |
| a) Nongovernment Contractual                               |                          |       | \$5,715,851               |             | of discounts     | •                           |
| b) Cover Tennessee Contractual                             |                          |       | \$0                       | เง นกเกรินเ | red patients     | \$\$677,593_                |
| c) Charity Care - Inpatient                                |                          |       | \$6,663                   |             |                  |                             |
| d) Charity Care - Outpatient                               |                          |       | \$596,869                 | -           | 603,532          | \$1,913,572                 |
| e) Other Adjustments, specify types                        |                          |       | \$0_                      | Total Cha   | ,                | Total Charity plus Bad Debt |
| f) Total Nongovernment Adjustments                         |                          |       | \$6,319,383               | (A6c + A6   | Ju)              | (A5f + A6c + A6d)           |

#### A. CHARGES (continued)

#### 7. Other Operating Revenue

| a) Tax appropriations                         | \$139,015 |
|---|-----------|
| b) State and Local government contributions:  |           |
| 1) Amount designated to offset indigent care  | \$0       |
| 2) Essential Access Hospital (EAH) payments   | \$0       |
| 3) Critical Access Hospital (CAH) payments    | \$131,492 |
| 4) Amount used for other                      | \$0       |
| 5) Total                                      | \$131,492 |
| c) Other contributions:                       |           |
| 1) Amount designated to offset indigent care  | \$0       |
| 2) Amount used for other                      | \$0       |
| 3) Total                                      | \$0       |
| d) Other (include cafeteria, gift shop, etc.) | \$632,718 |
| e) Total other operating revenue              | \$903,225 |
| (A7a + A7b5 + A7c3 + A7d)                     |           |

# 8. Nonoperating Revenue (No negative numbers! Losses or expenses should be reported in B2g.)

| a) Contributions              | \$0      |
|-------------------------------|----------|
| b) Grants                     | \$45,275 |
| c) Interest Income            | \$0      |
| d) Other                      | \$0      |
| e) Total nonoperating revenue | \$45,275 |
| (add A8a through A8d)         |          |
|                               |          |

| f) | TOTAL REVENUE         | \$11,806,213 |
|----|-----------------------|--------------|
|    | (Net A4e + A7e + A8e) |              |

#### B. EXPENSES (for the reporting period only; round to the nearest dollar)

| 1. | Payroll Expenses   | for all cat | tegories of  | per-    |
|----|--------------------|-------------|--------------|---------|
|    | sonnel specified b | elow; (se   | e definition | ns page |

| a) Physicians and dentists (include only salaries)                            | \$1,671,111 |
|---|-------------|
| b) Medical and dental residents (include medical and dental interns)          | \$0         |
| c) Trainees (medical technology, x-ray therapy, administrative, and so forth) | \$0_        |
| d) Registered and licensed practical nurses                                   | \$1,404,703 |
| e) All other personnel  | \$3,293,413 |
| f) Total payroll expenses   | \$6,369,227 |
| (add B1a through B1e)   |             |

#### 2. Nonpayroll Expenses

| a) | Employee benefits (social security, group insurance, retirement benefits)                  | \$1,615,506  |
|----|--|--------------|
| b) | Professional fees (medical, dental, legal, auditing, consultant and so forth)              | \$214,769    |
| c) | Contracted nursing services (include staff from nursing registries, service contracts, and |              |
|    | temporary help agencies)   | \$0          |
| d) | Depreciation expense   | \$392,058    |
| e) | Interest expense   | \$0          |
| f) | Energy expense   | \$207,631    |
| g) | All other expenses (supplies, purchased services,  |              |
|    | nonoperating expenses, and so forth)   | \$3,603,829  |
| h) | Total nonpayroll expenses (add B2a through B2g)  | \$6,033,793  |
| i) | TOTAL EXPENSES (add B1f + B2h)   | \$12,403,020 |
|    |  |              |

| 3. Are system overhead/management fees |     |               |
|--|-----|---------------|
| included in your expenses?             | YES | $\bigcirc$ NO |
| If you appoint amount                  |     | A054 700      |

| С. | CURRENT ASSETS  1. Current Assets is defined as the value of cash, accounts receivable, inventories, marketable securities and other assets that could be converted to cash in less than 1 year.  What were your current assets on the last day of your reporting period (specified in Schedule A7 on page 2)?  Net receivables are defined as the collectibles as of the last day of your reporting period, whether or not they are currently due.  2. What were your net receivables on the last day of your reporting period?  \$2,985,714 |
|----|---|
| Ο. | FIXED ASSETS recorded on the balance sheet at the end of the reporting period (include actual or estimated value of plant/equipment that is leased).  1. Gross plant and equipment assets (including land, building, and equipment) \$19,478,663  2. LESS: Deduction for accumulated depreciation \$8,987,839  3. NET FIXED plant and equipment assets (D.1. Less D.2.; if zero please explain on separate sheet) \$10,490,824  |
| ≣. | OTHER ASSETS recorded on the balance sheet at the end of the reporting period (include assets not included above as current or fixed assets).  What were your other assets on the last day of your reporting period (specified in Schedule A7 on page 2)?  \$\frac{15.987}{2}\$   |
| Ξ. | TOTAL ASSETS  Total Assets is the sum of current assets, fixed assets and other assets (C.1.+D.3.+E.).  What were your total assets on the last day of your reporting period (specified in Schedule A7 on page 2)?  \$36.597.111  |
| Э. | CURRENT LIABILITIES  Current liabilities is defined as the amount owed for salaries, interest, accounts payable, and other debts due within one (1) year. What were your current liabilities on the last day of your reporting period?  \$38,685,841  |
| ┥. | <ol> <li>LONG TERM LIABILITIES</li> <li>Long Term Liabilities is defined as the amount owed for leases, bond repayment and other items due after one (1) year. What were your long term liabilities on the last day of your reporting period? \$195,127</li> <li>Long Term Debt is defined as the value of obligations of over 1 year that require interest to be paid. What was your long term debt on the last day of your reporting period? \$0</li> </ol>   |
| •  | OTHER LIABILITIES Other liabilities includes those liabilities not reported as current (item G.) or long term (item H.1.). What were your total liabilities on the last day of your reporting period (specified in Schedule A7 on page 2)?  |
| J. | CAPITAL ACCOUNT  Capital Account includes Fund Balance or Stockholder's Equity and all general, specific purpose, restricted or unrestricted funds. The Capital Account is the excess of assets over its liabilities What was your capital account on the last day of your reporting period?  |
| ≺. | 1. Federal Income Tax:  2. Local Property Taxes Paid During the Reporting Period:  3. Other Local, State, or Federal Taxes:  (exclude sales tax)  b) Taxes on all Other Property  \$0  \$0  |
|    | Does your hospital bill include charges incurred for the following professional services?  Radiology - O YES NO Pathology - O YES NO Anesthesiology - O YES NO Other - Specify  |

#### M. TennCare Utilization and Revenue:

#### 1. Inpatient Utilization and Revenue for TennCare Managed Care Organizations:

| MCO                               | NUMBER OF ADMISSIONS | NUMBER OF PATIENT DAYS | GROSS REVENUE | NET REVENUE |
|-----------------------------------|----------------------|------------------------|---------------|-------------|
| United Health Care Community Plan | 3                    | 6                      | \$25,375      | \$6,459     |
| Amerigroup                        | 0                    | 0                      | \$0           | \$0         |
| Blue Care                         | 0                    | 0                      | \$0           | \$0         |
| TennCare Select                   | 0                    | 0                      | \$0           | \$0         |
| TennCare, MCO (Not Specified)     | 0                    | 0                      | \$0           | \$0         |
| Total MCO                         | 3                    | 6                      | \$25,375      | \$6,459     |

#### 2. Outpatient Utilization and Revenue for TennCare Managed Care Organizations:

| MCO                               | NUMBER OF PATIENTS | NUMBER OF VISITS | GROSS REVENUE | NET REVENUE |
|-----------------------------------|--------------------|------------------|---------------|-------------|
| United Health Care Community Plan | 0                  | 2,318            | \$2,240,906   | \$969,114   |
| Amerigroup                        | 0                  | 2,796            | \$2,515,500   | \$963,263   |
| Blue Care                         | 0                  | 0                | \$0           | \$0         |
| TennCare Select                   | 0                  | 103              | \$99,772      | \$32,081    |
| TennCare, MCO (Not Specified)     | 0                  | 0                | \$0           | \$0         |
| Total MCO                         | 0                  | 5,217            | \$4,856,178   | \$1,964,458 |

| 1. F | PLEA | SE | GIVE | THE | NUN | MBER | OF: |
|------|------|----|------|-----|-----|------|-----|
|------|------|----|------|-----|-----|------|-----|

|    | (exclude beds in a sub-acute B. The number of adult and ped C. NEWBORN NURSERY BAS:  | unit that are licensed as nursing liatric staffed beds set up, staffed | and in use as of the last day of the THE REPORTING PERIO | he reporting period15_           |  |  |
|----|--|--|--|----------------------------------|--|--|
| 2. | 2. STAFFED ADULT, PEDIATRIC, AND NEONATAL BEDS (exclude newborn nursery, include neonatal care units):   |  |  |                                  |  |  |
|    | Was there a temporary or a permanent change in the total number of beds set up and staffed during the period?   YES   NO If yes, give beds added or withdrawn (show increase by + and decrease by -) and date of change. |  |  |                                  |  |  |
|    | Bed change (+ or -)0   | Bed change (+ or -)0   | Bed change (+ or -)0                                     | Bed change (+ or -)0             |  |  |
|    | Date:  | Date:  | Date:  | Date:                            |  |  |
| 3  | SWING BEDS:  |  |  |                                  |  |  |
|    | A. Does your facility utilize swin   | g beds? • YES · NO   | If yes, number of Acute Care be                          | eds designated as Swing Beds. 10 |  |  |
|    | B. PLEASE SPECIFY THE FOLLOWING FOR BEDS WHEN USED FOR LONG TERM SKILLED OR INTERMEDIATE CARE:   |  |  |                                  |  |  |

(How many admissions and how many days did you provide in the following categories?)

| INTERMEDIATE CARE | ADMISSIONS | PATIENT DAYS |
|-------------------|------------|--------------|
| Private Pay       | 0          | 0            |
| Other             | 0          | 0            |
| Total             | 0          | 0            |
|                   |            |              |

| SKILLED CARE | ADMISSIONS | PATIENT DAYS |
|--------------|------------|--------------|
| Commercial   | 0          | 0            |
| Blue Cross   | 0          | 0            |
| Medicare     | 25         | 211          |
| Private Pay  | 0          | 0            |
| Other        | 11         | 108          |
| Total        | 36         | 319          |

#### 4. A. Number of Beds Set Up and Staffed on a typical day

| SERVICE  | BEDS |
|--|------|
| Medical  | 0    |
| Surgical   | 0    |
| Medical/Surgical   | 15   |
| Obstetrics   | 0    |
| Gynecological  | 0    |
| OB/GYN   | 0    |
| Pediatric  | 0    |
| Eye  | 0    |
| Neonatal Care  | 0    |
| Intensive Care (excluding Neonatal)                                  | 0    |
| Orthopedic   | 0    |
| Urology  | 0    |
| Rehabilitation   | 0    |
| Chronic/Extended Care  | 0    |
| Pulmonary  | 0    |
| Psychiatric  | 0    |
| Psychiatric specifically for Children and Youth under age 18         | 0    |
| Psychiatric specifically for Geriatric Patients                      | 0    |
| Chemical Dependency  | 0    |
| Chemical Dependency specifically for Children and Youth under age 18 | 0    |
| Chemical Dependency specifically for Geriatric Patients              | 0    |
| Swing Beds (for long term skilled or intermediate care)              | 10   |
| Other, specify   | 0    |
| Unassigned   | 0    |
| TOTAL  | 25   |

|    | B. Number of Patients in hospital on a typical day. Exclude normal newborns (See Instructions), long term skilled or intermediate patients1             |
|----|---|
| 5. | OBSERVATION BEDS  |
|    | A. Do you use inpatient staffed beds for 23-hour observation?   |
|    | B. Do you have beds assigned to dedicated 23-hour observation unit?   |
|    | C. Do you have beds in a "same-day-surgery" unit that are used for both same-day surgery and 23-hour observation?  O YES  NO  If yes, number of beds  O |

1. INPATIENT UTILIZATION (include normal newborns)

Patient Census Records:

Please indicate whether you are reporting Admissions and Inpatient Days

or Discharges and Discharge Patient Days

#### 2. UTILIZATION BY MAJOR DIAGNOSTIC CATEGORIES:

| MA JOB DIA CALGOTIC CATECORIES  | ADMISSIONS       | INPATIENT DAYS               |
|---|------------------|------------------------------|
| MAJOR DIAGNOSTIC CATEGORIES   | OR<br>DISCHARGES | OR<br>DISCHARGE PATIENT DAYS |
| 01 Nervous System   | 0                | 0                            |
| 02 Eye  | 0                | 0                            |
| 03 Ear, Nose, Mouth and Throat  | 0                | 0                            |
| 04 Respiratory System   | 0                | 0                            |
| 05 Circulatory System   | 0                | 0                            |
| 06 Digestive System   | 0                | 0                            |
| 07 Hepatobiliary System & Pancreas  | 0                | 0                            |
| 08 Musculoskeletal Sys. & Connective Tissue   | 0                | 0                            |
| 09 Skin, Subcutaneous Tissue & Breast   | 0                | 0                            |
| 10 Endocrine, Nutritional & Metabolic   | 0                | 0                            |
| 11 Kidney & Urinary Tract   | 0                | 0                            |
| 12 Male Reproductive System   | 0                | 0                            |
| 13 Female Reproductive System   | 0                | 0                            |
| 14 Pregnancy, Childbirth & the Puerperium   | 0                | 0                            |
| 15 Normal Newborns & Other Neonates with Conditions Originating in the Perinatal Period | 0                | 0                            |
| 16 Blood and Blood Forming Organs and Immunological Disorders                           | 0                | 0                            |
| 17 Myeloproliferative Disorders & Poorly Differentiated Neoplasms                       | 0                | 0                            |
| 18 Infectious & Parasitic Diseases  | 0                | 0                            |
| 19 Mental Diseases & Disorders  | 0                | 0                            |
| 20 Alchohol/Drug Use & Alcohol/Drug-Induced Organic Mental Disorders                    | 0                | 0                            |
| 21 Injuries, Poisoning, & Toxic Effects of Drugs  | 0                | 0                            |
| 22 Burns  | 0                | 0                            |
| 23 Factors Influencing Health Status and Other Contacts with Health Services            | 0                | 0                            |
| 24 Multiple Significant Trauma  | 0                | 0                            |
| 25 Human Immunodeficiency Virus Infections  | 0                | 0                            |
| 26 Other DRGs Associated with All MDCs  | 0                | 0                            |
| TOTAL   | 0                | 0                            |

3. UTILIZATION BY REVENUE SOURCE (excluding normal newborns -- see Instructions)

Patients should be categorized according to primary payer and counted only once.

Please indicate whether you are reporting Admissions and Inpatient Days 
or Discharges and Discharge Patient Days

|   | ADMISSIONS<br>OR<br>DISCHARGES | INPATIENT DAYS<br>OR<br>DISCHARGE PATIENT DAYS | OUTPATIENT<br>VISITS* |
|---|--------------------------------|--|-----------------------|
| a) Self Pay                                     | 4                              |  | 1,727_                |
| b) Blue Cross/Blue Shield                       | 10                             | 22   | 1,993                 |
| c) Champus/TRICARE                              | 1                              | 1  | 156                   |
| d) Commercial Insurance (excludes Workers Comp) | 9                              | 57   | 1,641                 |
| e) Cover TN                                     | 0                              |  | 0                     |
| f) Cover Kids                                   | 0                              | 0  | 0                     |
| g) Access TN                                    | 0                              | 0  | 0                     |
| h) Medicaid/Tenncare                            | 3                              | 6  | 4,452                 |
| i) Medicare - Total                             | 79                             | 381  | 5,682                 |
| Medicare Managed Care                           | 27                             | 161_   | 2.523                 |
| j) Workers Compensation                         | 0                              | 0  | 156                   |
| k) Other  | 0                              | 0  | 0                     |
| I) Total  | 106                            | 474  | 15,807                |

<sup>\*</sup> Should include emergency department visits and hospital outpatient visits

4. NUMBER OF PATIENTS BY AGE GROUP (excluding normal newborns -- see Instructions)

Please indicate whether you are reporting Admissions and Inpatient Days 
or Discharges and Discharge Patient Days

| Age              | ADMISSIONS<br>OR<br>DISCHARGES | INPATIENT DAYS<br>OR<br>DISCHARGE PATIENT DAYS | OUTPATIENT<br>VISITS* |
|------------------|--------------------------------|--|-----------------------|
| Under 15 years   | 1                              | 2  | 1,476                 |
| 15-17 years      | 1                              | 1  | 574                   |
| 18-64 years      | 27                             | 88   | 9,499                 |
| 65-74 years      | 31                             | 149  | 3,148                 |
| 75-84 years      | 42                             | 207  | 2,484                 |
| 85 years & older | 31_                            | 188  | 1,149                 |
| GRAND TOTAL      | 133                            | 635  | 18,330                |

<sup>\*</sup> Should include emergency department visits and hospital outpatient visits

- 5. PATIENT ORIGIN (excluding normal newborns -- see Instructions)
  Indicate usual residence of patients and number of patient days. Please indicate whether you are reporting
  Admissions and Inpatient Days 
  or Discharges and Discharge Patient Days
  - \*\* List only those counties in other states that represent at least 1 percent of the total admissions or discharges to your hospital. If you have fewer than 500 total discharges or admissions annually, list only those counties that represent at least 2 percent of your total admissions or discharges.

| County # | Tennessee County of Residence | Number of<br>Admissions or<br>Discharges | Number of<br>Inpatient Days<br>or Discharge<br>Patient Days |
|----------|-------------------------------|--|---|
| 01       | Anderson                      | 0  | 0   |
| 02       | Bedford                       | 0  | 0   |
| 03       | Benton                        | 0  | 0   |
| 04       | Bledsoe                       | 0  | 0   |
| 05       | Blount                        | 0  | 0   |
| 06       | Bradley                       | 0  | 0   |
| 07       | Campbell                      | 0  | 0   |
| 08       | Cannon                        | 0  | 0   |
| 09       | Carroll                       | 0  | 0   |
| 10       | Carter                        | 0  | 0   |
| 11       | Cheatham                      | 0  | 0   |
| 12       | Chester                       | 0  | 0   |
| 13       | Claiborne                     | 0  | 0   |
| 14       | Clay                          | 0  | 0   |
| 15       | Cocke                         | 0  | 0   |
| 16       | Coffee                        | 0  | 0   |
| 17       | Crockett                      | 0  | 0   |
| 18       | Cumberland                    | 0  | 0   |
| 19       | Davidson                      | 1  | 3   |
| 20       | Decatur                       | 0  | 0   |
| 21       | DeKalb                        | 0  | 0   |
| 22       | Dickson                       | 0  | 0   |
| 23       | Dyer                          | 0  | 0   |
| 24       | Fayette                       | 0  | 0   |
| 25       | Fentress                      | 0  | 0   |
| 26       | Franklin                      | 0  | 0   |
| 27       | Gibson                        | 0  | 0   |
| 28       | Giles                         | 0  | 0   |

| County # | Tennessee County of Residence | Number of<br>Admissions or<br>Discharges | Number of<br>Inpatient Days<br>or Discharge<br>Patient Days |
|----------|-------------------------------|--|---|
| 29       | Grainger                      | 0  | 0   |
| 30       | Greene                        | 0  | 0   |
| 31       | Grundy                        | 0  | 0   |
| 32       | Hamblen                       | 0  | 0   |
| 33       | Hamilton                      | 0  | 0   |
| 34       | Hancock                       | 0  | 0   |
| 35       | Hardeman                      | 0  | 0   |
| 36       | Hardin                        | 0  | 0   |
| 37       | Hawkins                       | 0  | 0   |
| 38       | Haywood                       | 0  | 0   |
| 39       | Henderson                     | 0  | 0   |
| 40       | Henry                         | 0  | 0   |
| 41       | Hickman                       | 127                                      | 599   |
| 42       | Houston                       | 0  | 0   |
| 43       | Humphreys                     | 0  | 0   |
| 44       | Jackson                       | 0  | 0   |
| 45       | Jefferson                     | 0  | 0   |
| 46       | Johnson                       | 0  | 0   |
| 47       | Knox                          | 0  | 0   |
| 48       | Lake                          | 0  | 0   |
| 49       | Lauderdale                    | 0  | 0   |
| 50       | Lawrence                      | 0  | 0   |
| 51       | Lewis                         | 2  | 20  |
| 52       | Lincoln                       | 0  | 0   |
| 53       | Loudon                        | 0  | 0   |
| 54       | McMinn                        | 0  | 0   |
| 55       | McNairy                       | 0  | 0   |
| 56       | Macon                         | 0  | 0   |
| 57       | Madison                       | 0  | 0   |
| 58       | Marion                        | 0  | 0   |
| 59       | Marshall                      | 0  | 0   |
| 60       | Maury                         | 1  | 10  |
| 61       | Meigs                         | 0  | 0   |
| 62       | Monroe                        | 0  | 0   |

| County # | Tennessee County of Residence | Number of<br>Admissions or<br>Discharges | Number of<br>Inpatient Days<br>or Discharge<br>Patient Days |
|----------|-------------------------------|--|---|
| 63       | Montgomery                    | 0  | 0   |
| 64       | Moore                         | 0  | 0   |
| 65       | Morgan                        | 0  | 0   |
| 66       | Obion                         | 0  | 0   |
| 67       | Overton                       | 0  | 0   |
| 68       | Perry                         | 1  | 2   |
| 69       | Pickett                       | 0  | 0   |
| 70       | Polk                          | 0  | 0   |
| 71       | Putnam                        | 0  | 0   |
| 72       | Rhea                          | 0  | 0   |
| 73       | Roane                         | 0  | 0   |
| 74       | Robertson                     | 0  | 0   |
| 75       | Rutherford                    | 0  | 0   |
| 76       | Scott                         | 0  | 0   |
| 77       | Sequatchie                    | 0  | 0   |
| 78       | Sevier                        | 0  | 0   |
| 79       | Shelby                        | 0  | 0   |
| 80       | Smith                         | 0  | 0   |
| 81       | Stewart                       | 0  | 0   |
| 82       | Sullivan                      | 0  | 0   |
| 83       | Sumner                        | 0  | 0   |
| 84       | Tipton                        | 0  | 0   |
| 85       | Trousdale                     | 0  | 0   |
| 86       | Unicoi                        | 0  | 0   |
| 87       | Union                         | 0  | 0   |
| 88       | Van Buren                     | 0  | 0   |
| 89       | Warren                        | 0  | 0   |
| 90       | Washington                    | 0  | 0   |
| 91       | Wayne                         | 0  | 0   |
| 92       | Weakley                       | 0  | 0   |
| 93       | White                         | 0  | 0   |
| 94       | Williamson                    | 0  | 0   |
| 95       | Wilson                        | 0  | 0   |
| 96       | TN County Unknown             | 0  | 0   |
|          | Tennessee Total               | 132                                      | 634   |

|                            |                            | Number of                    |
|----------------------------|----------------------------|------------------------------|
|                            | Number of<br>Admissions or | Inpatient Days               |
| State & County Residence   | Discharges                 | or Discharge<br>Patient Days |
| ALABAMA COUNTIES:          | 1                          |                              |
| (Specify)                  |                            |                              |
| 1)                         | 0                          | 0                            |
| 2)                         | 0                          | 0                            |
| Other Alabama Counties     | 0                          | 0                            |
| Alabama Total              | 0                          | 0                            |
|                            |                            |                              |
| GEORGIA COUNTIES:          |                            |                              |
| (Specify)                  |                            |                              |
| 1)                         | 0                          | 0                            |
| 2)                         | 0                          | 0                            |
| Other Georgia Counties     | 0                          | 0                            |
| Georgia Total              | 0                          | 0                            |
| MISSISSIPPI COUNTIES:      |                            |                              |
|                            |                            |                              |
| (Specify)                  | 0                          | 0                            |
| 2)                         | 0                          | 0                            |
| Other Mississippi Counties | 0                          | 0                            |
| Mississippi Total          | 0                          | 0                            |
| iniocico,ppi i ctai        |                            |                              |
| ARKANSAS COUNTIES:         |                            |                              |
| (Specify)                  |                            |                              |
| [1)                        | 0                          | 0                            |
| 2)                         | 0                          | 0                            |
| Other Arkansas Counties    | 0                          | 0                            |
| Arkansas Total             | 0                          | 0                            |
|                            |                            |                              |
| MISSOURI COUNTIES:         |                            |                              |
| (Specify)                  |                            |                              |
| 1)                         | 0                          | 0                            |
| 2)                         | 0                          | 0                            |
| Other Missouri Counties    | 0                          | 0                            |
| Missouri Total             | 0                          | 0                            |

|                                | Number of<br>Admissions or | Number of<br>Inpatient Days<br>or Discharge |
|--------------------------------|----------------------------|---|
| State & County Residence       | Discharges                 | Patient Days                                |
| KENTUCKY COUNTIES:             | -                          | -   |
| (Specify)                      |                            |   |
| [1)                            | 0                          | 0   |
| 2)                             | 0                          | 0   |
| Other Kentucky Counties        | 0                          | 0   |
| Kentucky Total                 | 0                          | 0   |
|                                |                            |   |
| VIRGINIA COUNTIES:             |                            |   |
| (Specify)                      |                            |   |
| 1)                             | 0                          | 0   |
| 2)                             | 0                          | 0   |
| Other Virginia Counties        | 0                          | 0   |
| Virginia Total                 | 0                          | 0   |
|                                |                            |   |
| NORTH CAROLINA COUNTIES:       |                            |   |
| (Specify)                      |                            |   |
| [1]                            | 0                          | 0   |
| 2)                             | 0                          | 0   |
| Other North Carolina Counties  | 0                          | 0   |
| North Carolina Total           | 0                          | 0   |
| OTHER OTATES                   |                            |   |
| OTHER STATES:                  |                            |   |
| (Specify)                      |                            | 0   |
| 1)                             | 0                          | 0   |
| All Other States and Countries | 0                          | 0   |
| All Other States and Countries | 0                          | 0   |
| RESIDENCE UNKNOWN:             | 0                          | 0   |
| GRAND TOTAL                    | 132                        | 634   |
|                                |                            |   |

6. Delivery Status:

A. Number of Infants Born Alive \_\_\_\_\_0

B. Number of Deaths Among Infants Born Alive \_\_\_\_\_\_0

C. Number of Fetal Deaths (350 grams or 20 weeks or more gestation)

| A. Do you hav   | IT - PSYCHIATRIC:<br>ve a dedicated psych<br>ve a designated Gero |   | ○ YES<br>Jnit? ○   | NO II YES NO                                       | f yes, pleas            | e complete item             | s on this page and              | on the next page.      |
|---|---|---|--|--|-------------------------|-----------------------------|---------------------------------|------------------------|
| <ol> <li>BEDS</li> <li>A. Number of</li> <li>B. Date unit of</li> </ol> | assigned beds   | <u> </u>  |  |  |                         |                             |                                 |                        |
|   | BY AGE GROUPS:<br>e if you are reporting                          | Admissions  | and Inpatier   | nt Days  or Dis                                    | scharges ar             | nd Discharge Pa             | atient Days.                    |                        |
|   |   | Inpa  | tient  |  |                         | al Care or<br>Hospital      | Outpatient                      |                        |
| AGE GROUPS  | Number of<br>Patients on<br>September 30                          | Numb<br>Admiss<br>Disch                                   | sions or   | Number of Inpatien<br>or Discharge<br>Patient Days |                         | umber<br>of<br>essions      | Number<br>of<br>Visits          |                        |
| Children and/or<br>Adolescents<br>Ages 0 - 17                           |   | 0   | 0  |  | 0                       | 0                           |                                 | 0                      |
| Adults<br>Ages 18 - 64  |   | 0   | 0  |  | 0                       | 0                           |                                 | 0                      |
| Elderly<br>Ages 65 and<br>older   |   | 0   | 0  |  | 0                       | 0                           |                                 | 0                      |
| Total   |   | 0   | 0  |  | 0                       | 0                           |                                 | 0                      |
|   | tric service managed specilfy name of orga                        |   | -  |  | the hospita             | I itself?                   | YES   NO                        |                        |
| 5. Do you have o  | contracts with Behavi   | oral Health O   | rganizations   | ? OYES   | ⊚ NO                    |                             |                                 |                        |
| 6. Does your hos  | spital use:   |   |  | If Yes,  |                         | of Patients<br>r Restrained | Number of Tim<br>or Restraint v |                        |
| A. Seclusion B. Mechanica C. Physical H D. Chemical F                   | olding Restraints   | <ul><li>YES</li><li>YES</li><li>YES</li><li>YES</li></ul> | <ul><li>NO</li><li>NO</li><li>NO</li><li>NO</li><li>NO</li></ul> |  | Age 0-17<br>0<br>0<br>0 | Age 18+ 0 0 0 0 0           | Age 0-17 0 0 0 0 0              | Age 18+  0  0  0  0  0 |

#### 7. FINANCIAL DATA - PSYCHIATRIC

|      |   | INPATIENT<br>CHARGES | plus | OUTPATIENT<br>CHARGES | equals | TOTAL<br>CHARGES | minus | ADJUSTMENTS<br>TO CHARGES | equals | NET PATIENT<br>REVENUE |
|------|---|----------------------|------|-----------------------|--------|------------------|-------|---------------------------|--------|------------------------|
| _    | ROSS PATIENT REVENUE & NET<br>PATIENT REVENUE BY PAYER: |                      |      |                       |        |                  |       |                           |        |                        |
| 1.   | Self Pay  | \$0                  | +    | \$0                   | =      | \$0              | -     | \$0                       | = .    | \$0                    |
| 2.   | Blue Cross/Blue Shield                                  | \$0                  | +    | \$0                   | =      | \$0              | -     | \$0                       | = .    | \$0                    |
| 3.   | Champus/TRICARE   | \$0                  | +    | \$0                   | =      | \$0              | -     | \$0                       | = .    | \$0                    |
| 4.   | Commercial Insurance (excludes Workers Comp)            | \$0                  | +    | \$0                   | =      | \$0              | -     | \$0                       | = .    | \$0                    |
| 5.   | Cover TN  | \$0                  | +    | \$0                   | =      | \$0              | -     | \$0                       | = .    | \$0                    |
| 6.   | Cover Kids  | \$0                  | +    | \$0                   | =      | \$0              | -     | \$0                       | = .    | \$0                    |
| 7.   | Access TN   | \$0                  | +    | \$0_                  | =      | \$0              | -     | \$0                       | =      | \$0                    |
| 8.   | Medicaid/Tenncare                                       | \$0                  | +    | \$0                   | =      | \$0              | -     | \$0                       | = .    | \$0                    |
| 9.   | Medicare - Total  | \$0                  | +    | \$0                   | =      | \$0              | -     | \$0                       | = .    | \$0                    |
|      | Medicare Managed Care                                   | \$0                  | 4    | \$0                   | =      | \$0              | -     | \$0                       | = .    | \$0                    |
| 10   | Workers Compensation                                    | \$0                  | +    | \$0                   | =      | \$0              | -     | \$0                       | = .    | \$0                    |
| 11.  | Other   | \$0                  | #    | \$0                   | =      | \$0              | -     | \$0                       | = .    | \$0                    |
| D NG | AN COMEDIATAT AD HIOTATATA                              |                      |      |                       |        |                  |       |                           |        |                        |

### B. NON-GOVERNMENT ADJUSTMENTS TO REVENUE

- 1. Bad Debt
- 2. Charity Care
- 3. Contractual Adjustments
- 4. Total
- 5. Amount of discounts provided to uninsured patients

| \$0     |
|---------|
| \$0     |
| \$0     |
| <br>\$0 |
| \$0     |
|         |

| 8. A. SERVICE CHARGES | INPATIENT<br>CHARGES | OUTPATIENT<br>CHARGES |
|-----------------------|----------------------|-----------------------|
| 1. Routine Treatment  | \$0                  | \$0                   |
| 2. Ancillary Services | \$0                  | \$0                   |
| 3. Other              | \$0                  | \$0                   |
| 4. Total              | \$0                  | \$0                   |

B. Do these charges include physicians' fees?

YES

NO

| <ol> <li>TYPE OF UNI</li> </ol>               | T - CHEMICAL DEPE  | NDENCY:                                  |             |  |                                 |                        |                        |
|---|--|--|-------------|--|---------------------------------|------------------------|------------------------|
| Do you have a                                 | a dedicated chemical d                                     | ependency unit?                          | ○ YES       | <ul><li>NO</li></ul>                       | If yes, please complet          | te items on this page  | and on the next page   |
| B. Date unit o                                | assigned beds pened  BY AGE GROUPS: e if you are reporting | 0<br><br>Admissions and Inp              | atient Days | or Disch                                   | arges and Discharge P           | Patient Days.          |                        |
|   |  | Inpatient                                | 7           |  | Partial Care or<br>Day Hospital | Outpatient             | Residential Care       |
| AGE GROUPS                                    | Number of<br>Patients on<br>September 30                   | Number of<br>Admissions or<br>Discharges | or I        | er of Inpatient<br>Discharge<br>tient Days | Number<br>of<br>Sessions        | Number<br>of<br>Visits | Number<br>of<br>Visits |
| Children and/or<br>Adolescents<br>Ages 0 - 17 | 0  |  | 0           | 0  | 0                               | 0                      |                        |
| Adults<br>Ages 18 - 64                        | 0  |  | 0           | 0  | 0                               | 0                      |                        |
| Elderly<br>Ages 65 and<br>older               | 0  |  | 0           | 0  | 0                               | 0                      |                        |
| Total   | 0  |  | 0           | 0  | 0                               | 0                      |                        |
|   | al dependency service<br>specilfy name of organ            | · ·                                      | J           | t contract differe                         | ent from the hospital its       | elf? YES               | ○ NO                   |
| 5. Do you have o                              | contracts with Behavior                                    | al Health Organizat                      | ions? (     | YES O                                      | NO                              | 4/                     |                        |

#### 6. FINANCIAL DATA - CHEMICAL DEPENDENCY

|     |   | INPATIENT<br>CHARGES | plus | OUTPATIENT<br>CHARGES | equals | TOTAL<br>CHARGES | minus | ADJUSTMENTS<br>TO CHARGES | equals | NET PATIENT<br>REVENUE |
|-----|---|----------------------|------|-----------------------|--------|------------------|-------|---------------------------|--------|------------------------|
| _   | OSS PATIENT REVENUE & NET<br>ATIENT REVENUE BY PAYER: |                      |      |                       |        |                  |       |                           |        |                        |
| 1.  | Self Pay  | \$0                  | +    | \$0                   | =      | \$0              | -     | \$0                       | = .    | \$0                    |
| 2.  | Blue Cross/Blue Shield                                | \$0                  | +    | \$0                   | =      | \$0              | -     | \$0                       | = .    | \$0                    |
| 3.  | Champus/TRICARE                                       | \$0                  | +    | \$0                   | =      | \$0              | -     | \$0                       | =      | \$0                    |
| 4.  | Commercial Insurance (excludes Workers Comp)          | \$0                  | +    | \$0_                  | =      | \$0              | -     | \$0                       | =      | \$0                    |
| 5.  | Cover TN  | \$0                  | +    | \$0_                  | =      | \$0              | -     | \$0                       | =      | \$0                    |
| 6.  | Cover Kids  | \$0                  | +    | \$0_                  | =      | \$0              | -     | \$0                       | =      | \$0                    |
| 7.  | Access TN   | \$0                  | +    | \$0                   | =      | \$0              | -     | \$0                       | =      | \$0_                   |
| 8.  | Medicaid/Tenncare                                     | \$0                  | +    | \$0                   | =      | \$0              | -     | \$0                       | =      | \$0_                   |
| 9.  | Medicare - Total                                      | \$0                  | +    | \$0                   | =      | \$0              | -     | \$0                       | =      | \$0_                   |
|     | Medicare Managed Care                                 | \$0                  | +    | \$0                   | =      | \$0              | -     | \$0                       | =      | \$0_                   |
| 10. | Workers Compensation                                  | \$0                  | +    | \$0                   | =      | \$0              | -     | \$0                       | =      | \$0                    |
| 11. | Other   | \$0                  | 4    | \$0                   | =      | \$0              | -     | \$0                       | = .    | \$0                    |
|     |   |                      |      |                       |        |                  |       |                           |        |                        |

# B. NON-GOVERNMENT ADJUSTMENTS TO REVENUE

- 1. Bad Debt
- 2. Charity Care
- 3. Contractual Adjustments
- 4. Total
- 5. Amount of discounts provided to uninsured patients

| \$0 |
|-----|
| \$0 |
| \$0 |
| \$0 |
| \$0 |
|     |

| 7. A. SERVICE CHARGES | INPATIENT<br>CHARGES | OUTPATIENT<br>CHARGES |
|-----------------------|----------------------|-----------------------|
| Routine Treatment     | \$0                  | \$0                   |
| 2. Ancillary Services | \$0_                 | \$0                   |
| 3. Other              | \$0_                 | \$0                   |
| 4. Total              | \$0_                 | \$0                   |

B. Do these charges include physicians' fees?

YES

NO

| 2. | Is the Emergency Department manage If yes, with whom is the contract held? | d under a | a management contract different from the hos                 | pital itself? | YES ● NO       |   |
|----|--|-----------|--|---------------|----------------|---|
| 3. | Emergency Department:  Number of visits by payer:                          |           |  |               |                |   |
|    | A. Self Pay  | 0         | H. Medicaid/Tenncare   |               | L. Grand Total | ( |
|    | B. Blue Cross/Blue Shield  | 0         | United Health Care Community Plan Amerigroup                 | 0             |                |   |
|    | C. Champus/TRICARE   | 0         | Blue Care  | 0             |                |   |
|    | D. Commercial Insurance (excludes Workers Comp)                            | 0         | TennCare Select TennCare, MCO (Not Specified) TennCare Total | 0<br>0        |                |   |
|    | E. Cover TN  | 0         | I. Medicare - Total  | 0             |                |   |
|    | F. Cover Kids  | 0         | Medicare Managed Care  | 0             |                |   |
|    | G. Access TN   | 0         | J. Workers Compensation                                      | 0             |                |   |
|    |  |           | K. Other   | 0             |                |   |

5. Indicate the number of the following personnel available in the hospital on a normal day and how many are available to the Emergency Department.

|  | ON HOSPITAL<br>CAMPUS | IN EMERGENCY<br>DEPARTMENT |
|--|-----------------------|----------------------------|
| A. PHYSICIANS:                                       |                       |                            |
| Board certified in Emergency Medicine                | 0                     | 0                          |
| Board eligible in Emergency Medicine                 | 0                     | 0                          |
| Declared Speciality of Emergency Medicine            |                       | 0                          |
| Board Certified Psychiatrists                        | 1                     | 1                          |
| Other Physicians Available to Emergency Department   | 4                     | 4                          |
| B. NURSES:   |                       |                            |
| Nurse Practitioners                                  | 2                     | 2                          |
| R.N.'s with formal emergency training and experience | 1                     | 1                          |
| Other R.N.'s   | 6                     | 6                          |
| L.P.N.'s and other nursing support personnel         | 8                     | 8                          |
| Clerical Staff                                       | 9                     | 9                          |
| C. OTHER:  |                       |                            |
| E.M.T.   | 0                     | 0                          |
| E.M.T. advanced                                      | 0                     | 0                          |

| 3. | SUPPORTIV     | 'E SERVICES:                |                       |                               | VEC             | NO         |
|----|---------------|-----------------------------|-----------------------|-------------------------------|-----------------|------------|
|    | A. COMMUN     | IICATIONS:                  |                       |                               | YES             | NO         |
|    | Two-Wa        | ay radio in ER with Access  | to:                   |                               |                 |            |
|    | Centr         | ral Emergency Dispatch Cer  | nter                  |                               | lacktriangle    | $\bigcirc$ |
|    | Ambu          | ulances                     |                       |                               | $\odot$         | $\bigcirc$ |
|    | Other         | r hospitals                 |                       |                               | lacktriangle    | $\circ$    |
|    | B. HELIPOR    | T:                          |                       |                               | lacktriangle    | $\bigcirc$ |
|    | C. PHARMA     | CY IN ER:                   |                       |                               | $\circ$         | $\odot$    |
|    | D. BLOOD B    | SANK (check ONLY one):      |                       |                               |                 |            |
|    | Fully sto     | ocked                       |                       |                               |                 |            |
|    | Commo         | on blood types only         |                       |                               |                 |            |
| 7. | Do you have   | dedicated centers for the p | rovision of           | specialized emergency car     | re for the fol  | lowing:    |
|    | A. Designate  | ed Trauma Center            | <ul><li>YES</li></ul> | ○ NO                          |                 |            |
|    | B. Burns      |                             | ○ YES                 | <ul><li>NO</li></ul>          |                 |            |
|    | If yes, do    | you have a designation by   | a governme            | ent agency as a Burn Cente    | er? OY          | ES         |
|    | C. Pediatrics | <b>;</b>                    | ⊚ YES                 | ⊚ NO                          |                 |            |
|    | D. Other, spe | ecify                       |                       |                               |                 |            |
|    |               |                             |                       |                               | -               |            |
| 3. | Triage: A.    | Total number of patients wh | no presente           | d in your ER0                 |                 |            |
|    | В.            | Total number treated in you | ır ER                 | 0                             |                 |            |
|    | C.            | Total number not treated in | vour ER bu            | it referred to physician or o | clinic for trea | atment. 0  |

|      |   | Full-Time<br>Equivalent** | Full-Time<br>Equivalent<br>Budgeted<br>Vacancies | Use Contract Staff<br>in this Employee<br>Category*** |  | Full-Time<br>Equivalent** | Full-Time<br>Equivalent<br>Budgeted<br>Vacancies | Use Contract Staff<br>in this Employee<br>Category*** |
|------|---|---------------------------|--|---|--|---------------------------|--|---|
| 1.   | Administration:                                     |                           |  |   | 12. Radiological services:   |                           |  |   |
|      | A. Administrators & Assistants                      | 1.0                       | 1.0  | <b>✓</b>  | A. Radiographers (radiologic   |                           |  |   |
|      | B. Director, Health Services                        |                           |  |   | technologists)   |                           | 0.0  |   |
|      | Research & Assistants                               | 0.0                       | 0.0  |   | B. Radiation therapy technologists   |                           |  | ✓   |
|      | C. Marketing & Planning Officer(s)                  |                           |  |   | C. Nuclear medicine technologists  |                           |  |   |
|      | & Assistants  | 0.0                       | 0.0  | $\checkmark$  | D. Other radiologic personnel  | 6.0                       | 6.0  |   |
|      | D. Financial and Accounting Officer(s) & Assistants | 1.0                       |  |   | 13. Therapeutic services:  |                           |  |   |
| 2.   | Physician and Dental Services:                      |                           |  |   | A. Occupational therapists   | 1.0                       | 1.0  |   |
|      | A. Physicians                                       | 6.0                       | 6.0  |   | B. Occupational therapy  |                           |  |   |
|      | B. Medical residents                                |                           | 0.0  | - i   | assistants & aides   |                           |  |   |
|      | C. Dentists   |                           | 0.0  | <u> </u>  | C. Physical therapists   |                           |  |   |
|      | D. Dental residents                                 |                           | 0.0  |   | D. Physical therapy assistants & aides   |                           |  |   |
| 3    | Nursing Services:                                   |                           | 0.0  |   | E. Recreational therapists   | 0.0                       | 0.0  |   |
| 0.   | A. RNs - Administrative                             | 1.0                       | 1.0  |   | 14. Speech and hearing services:   |                           |  |   |
|      | B. RNs - Patient care/clinical                      |                           | 9.0  |   | A. Speech Pathologist  |                           |  | <b>V</b>  |
|      | C. LPNs   |                           | 8.0  | i   | B. Audiologist   | 0.0                       | 0.0  |   |
|      | D. Ancillary nursing personnel                      | 1.0                       | 4.0  |   | 15. Respiratory therapy services:  |                           |  |   |
| 4    | Certified Nurse Midwives                            |                           | 0.0  |   | A. Respiratory therapists  |                           |  |   |
| 5.   | Nurse Anesthetists                                  |                           |  | ä   | B. Respiratory therapy technicians   | 0.0                       | 0.0  |   |
| 6.   |   | -                         |  |   | 16. Psychiatric services:  |                           |  |   |
|      | Nurse practitioners                                 |                           |  |   | A. Clinical psychologists  |                           |  | <b>~</b>  |
| 8.   | Medical record service:                             | 2.0                       | 2.0  |   | B. Psychiatric social workers  |                           |  | <b>✓</b>  |
| 0.   | A. Medical record administrators                    | 1.0                       | 1.0  |   | C. Psychiatric registered nurses   |                           |  |   |
|      | B. Medical record technicians                       | 1.0                       | 1.0  |   | D. Other mental health professionals   | 0.0                       | 0.0  |   |
|      | (certified or accredited)                           | 3.0                       | 3.0  |   | 17. Chemical dependency services:  |                           |  |   |
|      | C. Other Medical record technicians .               |                           | 2.0  |   | A. Clinical psychologists  |                           | 0.0  |   |
| 9.   | Pharmacy:   |                           |  |   | B. Social workers  |                           | 0.0  |   |
|      | A. Pharmacists, licensed                            | 1.0                       | 1.0  |   | C. Registered nurses   | 0.0                       | 0.0  |   |
|      | B. Pharmacy technicians                             |                           | 2.0  |   | <ul> <li>Other specialists in addiction<br/>and/or in chemical dependency</li> </ul> | 0.0                       | 0.0  |   |
|      | C. Clinical Phar-D                                  |                           | 0.0  |   | 18. Medical Social workers   |                           | -  |   |
| 10.  | Clinical laboratory services:                       |                           |  |   | 19. Surgical technicians   |                           |  |   |
|      | A. Medical Technologists                            | 1.0                       | 1.0  |   | 20. All other certified professional   | 0.0                       | 0.0  |   |
|      | B. Other laboratory personnel                       |                           |  |   | & technical  | 0.0                       | 0.0  |   |
| 11.  | Dietary services:                                   | 1.0                       |  |   | 21. All other non-certified professional   | 0.0                       | 3.0  |   |
|      | A. Dietitians                                       | 0.0                       | 0.0  | <b>✓</b>  | & technical  | 0.0                       | 0.0  |   |
|      | B. Dietetic technicians                             |                           | 0.0  | <b>▼</b>  | 22. All other personnel  | 0.0                       | 0.0  |   |
| ** F | Full-time + Part-time specified in Full Tim         |                           | 2.0  |   | TOTAL  | 55.0                      | 54.0   |   |

<sup>\*\*\*</sup> Please check if contract staff is used.

| SCHEDU | _E K · | <ul> <li>MEDICAL</li> </ul> | .STAFF* |
|--------|--------|-----------------------------|---------|
|--------|--------|-----------------------------|---------|

State ID <u>41214</u>

|  | (1) Number of Active and Associate Medical Staff (Include Board Certified) | (2) Number of Active and Associate Medical Staff Who Are Board Certified | (3) Number of House Staff Who Are Interns, Externs or Residents |
|--|--|--|---|
| 1. MEDICAL SPECIALTIES: A. General and family practice B. Pediatric C. General internal medicine D. Psychiatric E. Neonatologist F. Cardiologists G. Neurologists H. Other medical specialties   | 5<br>1<br>17<br>17<br>1<br>0<br>4<br>0<br>0                                | 311710400  |   |
| <ol> <li>SURGICAL SPECIALTIES:         <ul> <li>A. General surgery</li> <li>B. Obstetrics and gynecology</li> <li>C. Perinatologists</li> <li>D. Gynecology</li> <li>E. Orthopedic</li> <li>F. Neurosurgeons</li> <li>G. Cardiovascular</li> <li>H. Gastroenterology</li> <li>I. Other surgical specialties</li> </ul> </li> </ol> | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>1                                |   |
| <ul><li>3. OTHER SPECIALTIES:</li><li>A. Pathology</li><li>B. Radiology</li><li>C. Anesthesiology</li><li>D. Other specialties</li></ul>   | 1<br>37<br>1<br>10   | 1<br>37<br>0<br>9  |   |
| 4. DENTAL SPECIALTIES: TOTAL   | 1<br>79_   | <u>1</u><br>75   | 0   |

| <ul><li>1A. Name of person completing Peri</li><li>1B. Telephone Number</li><li>1C. Fax Number</li></ul>   | natal survey  |       |   |
|--|---|-------|---|
| Please complete the following question   | ons.  |       |   |
| <ul><li>2. Births</li><li>A. Total number of live births</li><li>B. Birth weight below 2500 grams</li><li>C. Birth weight below 1500 grams</li></ul> | · · · ·   |       |   |
| 3. Number of babies on ventilator lor  | nger than 24 hours0   |       |   |
| 4. Number of babies received from re   | eferring hospitals for neonatal management0                     | YES N | 10                                      |
| 5. Is Medical Director of Obstetrics b   | oard certified/eligible in maternal-fetal medicine?             |       |   |
| 6. Is Medical Director of the Nursery  | board certified/eligible in neonatal-perinatal?                 |       |   |
| 7. Do the following subspecialty cons<br>A. OBSTETRICS:  | sultants spend more than 2/3 full-time effort at your hospital? |       |   |
| Perinatal Sonologist Hematologist  |   |       | <ul><li>○</li><li>○</li><li>○</li></ul> |
| Pediatric Cardiologist Pediatric Neurologist Pathologist   |   |       |   |
| Perinatal Sonologist Hematologist Cardiologist   |   |       |   |

(As of the last day of the reporting period)

#### 1. Registered Nurses

| HIGHEST EDUCATION<br>LEVEL | CURRENTLY | BUDGETED  | NUMBER OF POSITIONS<br>YOU PLAN TO ADD IN | YOU PLAN TO ELIMINATE | PRIMAR<br>(NUMBER OF | _              |
|----------------------------|-----------|-----------|---|-----------------------|----------------------|----------------|
|                            | EMPLOYED  | VACANCIES | THE NEXT 12 MONTHS                        | IN THE NEXT 12 MONTHS | CLINICAL             | ADMINISTRATIVE |
| Total                      | 0.0       | 0.0       | 0.0                                       | 0.0                   | 0.0                  | 0.0            |
| Bachelors Degree           | 0.0       | 0.0       | 0.0                                       | 0.0                   | 0.0                  | 0.0            |
| Associate Degree           | 0.0       | 0.0       | 0.0                                       | 0.0                   | 0.0                  | 0.0            |
| Diploma                    | 0.0       | 0.0       | 0.0                                       | 0.0                   | 0.0                  | 0.0            |
| Masters Degree             | 0.0       | 0.0       | 0.0                                       | 0.0                   | 0.0                  | 0.0            |
| Doctorate Degree           | 0.0       | 0.0       | 0.0                                       | 0.0                   | 0.0                  | 0.0            |

#### 2. Advanced Practice Nurses

| NURSING<br>PERSONNEL      | FTE NUMBER<br>CURRENTLY | BUDGETED  | NUMBER OF POSITIONS<br>YOU PLAN TO ADD IN | YOU PLAN TO ELIMINATE | PRIMAR<br>(NUMBER OF | _              |
|---------------------------|-------------------------|-----------|---|-----------------------|----------------------|----------------|
| CATEGORY                  | EMPLOYED                | VACANCIES | THE NEXT 12 MONTHS                        | IN THE NEXT 12 MONTHS | CLINICAL             | ADMINISTRATIVE |
| Total                     | 2.0                     | 0.0       | 0.0                                       | 0.0                   | 2.0                  | 0.0            |
| Nurse Practitioner        | 2.0                     | 0.0       | 0.0                                       | 0.0                   | 2.0                  | 0.0            |
| Clinical Nurse Specialist | 0.0                     | 0.0       | 0.0                                       | 0.0                   | 0.0                  | 0.0            |
| CRNA                      | 0.0                     | 0.0       | 0.0                                       | 0.0                   | 0.0                  | 0.0            |
| Certified Nurse Midwife   | 0.0                     | 0.0       | 0.0                                       | 0.0                   | 0.0                  | 0.0            |

#### 3. Licensed Practical Nurses

| LPNs  |     | NUMBER OF POSITIONS<br>YOU PLAN TO ELIMINATE<br>IN THE NEXT 12 MONTHS |
|-------|-----|---|
| Total | 0.0 | 0.0   |

#### 4. Recruitment of Nursing Personnel

The following are selected specialties for which hospitals commonly report recruiting difficulties. Please specify other categories as necessary.

| NURSING PERSONNEL CATEGORY | FTE NUMBER<br>CURRENTLY<br>EMPLOYED | NUMBER OF<br>BUDGETED<br>VACANCIES | YOU PLAN TO ADD IN | NUMBER OF POSITIONS<br>YOU PLAN TO ELIMINATE<br>IN THE NEXT 12 MONTHS |
|----------------------------|-------------------------------------|------------------------------------|--------------------|---|
| CCU/ICU                    | 0.0                                 | 0.0                                | 0.0                | 0.0   |
| ER                         | 0.0                                 | 0.0                                | 0.0                | 0.0   |
| Other (Specify):           |                                     |                                    |                    |   |
|                            | 0.0                                 | 0.0                                | 0.0                | 0.0   |
|                            | 0.0                                 | 0.0                                | 0.0                | 0.0   |

The Health Consumer Right-to-Know Act of 1998 which was signed by Governor Sunquist in May, 1998 requires hospitals to report to the Department of Health "health care plans accepted by the hospital" as well as a variety of information that is included in earlier schedules of the Joint Annual Report. In order to allow the Joint Annual Report to meet the entire reporting requirement described in this act, please list all health insurance plans with which you currently - as of the last day of this reporting period - have a valid contract. List each plan separately not just the name of the company. For example, if you have contracts to provide services to individuals enrolled in Blue Choice and Blue Preferred, list both plans and do not only list Blue Cross & Blue Shield of Tennessee.

| Plans:        |  |
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